UNITED STATES PATENT APPLICATION TRANSMITTAL FORM



Docket No.: 884.0220USU

Customer No.: 27,623

Mail Stop Patent Application COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear :	Sir:	·
Trans	mitted	herewith for filing is the patent application of
	Invent	or: Colin Michael Kernan
	For:	A DETACHABLE POWER SUPPLY APPARATUS
Enclo	sed are XXX	
	XXX	10 (ten) sheets of drawings;
		Declaration and Power of Attorney;
		An assignment of the invention to: including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;
	<u>XXX</u>	Information Disclosure Statement;
	<u>xxx</u>	Form - PTO-1449;
		The undersigned attorney has verified that the applicant is entitled to a Small Entity Status; and
		Priority of U.S. Provisional Patent Application Serial No, filed on is claimed under 35 U.S.C. §119(e).
		Priority of U.S. Patent Application Serial No, filed on is claimed under 35 U.S.C. §120.
		Priority of application Serial No filed on, inis claimed under 35 U.S.C. §119;
		A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).

The Filing Fee is calculated below.

CLAIMS AS FILED							
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00			
Total Claims	24 - 20 =	4	x \$18.00	72.00			
Independent Claims	3- 3 =	0	x \$86.00	\$0			
Multiple Dependent Clain	n Fee			x \$290.00 = \$0.00			
TO	TAL FILING FEE			\$842.00			

Claims				<u> </u>		
Multiple			x \$290.00 = \$0.00			
Dependent Cla						
TO	OTAL FILING FEE		\$842.00			
1/2 FILING FE	FOR SMALL ENTITY	, 			\$N/A	
_	No fee enclosed -	- filing by missin	g parts.			
A check in the amount of \$			\$ is enclosed.			
The Commissioner is hereby authorized to charge the filing fee of \$842.00 and any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 50-1239 . A duplicate copy of this Form is enclosed.						
Address all future communication March 2, 2004			One Landmark Stamford,Conn U.S.A.	ey, Ruggi Square, 1 ecticut 06	iero & Perle, L.L.P. 10th Floor	
Date of S	ignature	Attorn Ohlan Regist Telepl	es N. J. Ruggierbey for Applicant dt, Greeley, Rugg tration No. 28,468 none: (203) 327- x: (203) 327-640	giero & Pe 8 4500	V ≽rle, L.L.P.	
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22313-1450 on March 2, 2004.

_Allison_Berkman	Ollan Bellene		
(Typed name of person mailing paper)	(Signature of person mailing paper)		